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| **AIR FORCE SCHOOL, BAMRAULI**  **Monthly Split-Up Syllabus 2017-2018**  **Class: VIII A Subject: ENGLISH** | | | | | | | | | |
| **Month** | | **Name of the Book** | | | **Topic/Sub topic** | | **No. of Periods Required** | | **No. of Working Days** |
| April-17 | |  | | |  | | **27** | | **23** |
|  | | Lit. Reader | | | 1. The night we won | | 03 | | 02 |
|  | |  | | | 2. How the leaves comedown | | 02 | | 02 |
|  | | M. Course Book | | | 3. Wit & Humour | |  | |  |
|  | |  | | | (a) Cookies | | 02 | | 02 |
|  | |  | | | (b) Centerville Ghost | | 03 | | 02 |
|  | |  | | | (c) The muddle Head | | 02 | | 02 |
|  | | Work-book | | | 4.Worksheet –one | | 04 | | 03 |
|  | | Grammar tree | | | 5.Noun | | 02 | | 02 |
|  | |  | | | 6. Pronoun | | 03 | | 02 |
|  | |  | | | 7. Adjectives | | 02 | | 02 |
|  | |  | | | 8.Verbs: Tenses | | 04 | | 04 |
| May-17 | |  | | |  | | **12** | | **10** |
|  | | Lit. Reader | | | 1.The Brouge | | 05 | | 05 |
|  | | Grammar tree | | | 2. Verb : Tense ( part II ) | | 07 | | 05 |
| June-17 | |  | | |  | | **09** | | **08** |
|  | | Grammar tree | | | 1.Subject Verb Concord | | 03 | | 03 |
|  | |  | | | 2. Modal Verbs | | 03 | | 02 |
|  | |  | | | 3. Class activity (speech) | |  | |  |
| July-17 | |  | | |  | | **29** | | **25** |
|  | | Lit. Reader | | | 1.The letter | | 03 | | 02 |
|  | |  | | | 2.Money Madness | | 02 | | 02 |
|  | | M. Course Book | | | 3. Trust & care | |  | |  |
|  | |  | | | (a) The doilor’s word | | 03 | | 02 |
|  | |  | | | (b) Dusk | | 03 | | 03 |
|  | |  | | | (c) Sympathy | | 02 | | 02 |
|  | | Work-book | | | 4.Passive voice | | 03 | | 03 |
|  | |  | | | 5. Antonyms | | 01 | | 01 |
|  | |  | | | 6. Formal letter | | 02 | | 01 |
|  | |  | | | 7. Character Sketch | | 02 | | 02 |
|  | | Grammar tree | | | 8. Non finite verbs | | 03 | | 03 |
|  | |  | | | 9. Adverbs | | 03 | | 03 |
|  | |  | | | 10. Preposition | | 02 | | 01 |
| August-17 | |  | | |  | | **25** | | **24** |
|  | | Lit. Reader | | | 1. The star | | 02 | | 01 |
|  | |  | | | 2. The necklace | | 02 | | 02 |
|  | |  | | | 3. Poem: Clod & Pabble | | 01 | | 01 |
|  | | M. Course Book | | | 4.Fact & Friction | |  | |  |
|  | |  | | | (a) Midnight visitor | | 02 | | 02 |
|  | |  | | | (b) A Face on the wall | | 02 | | 02 |
|  | |  | | | (c) Eldorado | | 01 | | 01 |
|  | | Work-book | | | 5. Tense, Passive | | 02 | | 02 |
|  | |  | | | Modals Unit 4&5 | | 02 | | 02 |
|  | |  | | | 6. Story Writing | | 01 | | 01 |
|  | | Grammar tree | | | 7.Determiners | | 01 | | 01 |
|  | |  | | | 8. Articles | | 01 | | 01 |
|  | |  | | | 9.Conjunctions | | 01 | | 01 |
|  | |  | | | 10. Active Passive | | 01 | | 01 |
|  | | M. Course Book | | | 11. Sports People | |  | |  |
|  | |  | | | (a) Roads less taken | | 02 | | 02 |
|  | |  | | | (b)The lap of Honour | | 02 | | 02 |
|  | |  | | | (c) A girl called golden | | 02 | | 02 |
| Sep-17 | |  | | |  | | **13** | | **24** |
|  | | Work-book | | | Worksheet 5( writing section) | | 02 | | 02 |
|  | | Grammar tree | | | Direct & Indirect | | 03 | | 03 |
|  | |  | | | Revision – work | | 08 | | 08 |
| SUMMATIVE ASSESSMENT –ONE -2017-18 | | | | | | | | | |
| Oct-17 |  | | |  | | **20** | | **18** | |
|  | Lit. Reader | | | 1. Green Parrots in a ------- | | 02 | | 02 | |
|  |  | | | 2. Where the mind is ----- | | 02 | | 02 | |
|  | M. Course Book | | | 3. Irony & Satire | |  | |  | |
|  |  | | | (a) Blind date | | 02 | | 02 | |
|  |  | | | (b) A letter to god | | 02 | | 02 | |
|  |  | | | (c) Upagupta | | 02 | | 01 | |
|  | Work-book | | | 4. Reported Speech | | 03 | | 03 | |
|  |  | | | 5. Compound Words | | 01 | | 01 | |
|  |  | | | 6. Punctuation | | 02 | | 02 | |
|  | Grammar tree | | | 7.Sentenees, Clauses | | 02 | | 02 | |
|  |  | | | 8. Relatives. Conditionals | | 02 | | 02 | |
| Nov-17 | | |  |  | | **25** | | **24** | |
|  | | | Lit. Reader | 1. The merchant of Venice | | 05 | | 04 | |
|  | | | M. Course Book | 2. Prejudice | | 05 | | 04 | |
|  | | |  | (a) Jamaican (b) Thakur’s Well | | 06 | | 06 | |
|  | | |  | (c) The Idiot | | 02 | | 02 | |
|  | | | Work-book | 3. Unit -5 Grammar Point | | 02 | | 03 | |
|  | | | Grammar tree | 4. Part of speech | | 03 | | 03 | |
|  | | |  | 5. Punctuation | | 02 | | 02 | |
| Dec-17 | | |  |  | | **18** | | **18** | |
|  | | | Lit. Reader | 1. Let’s go home | | 04 | | 05 | |
|  | | | M. Course Book | 2. Science Fiction | | 10 | | 10 | |
|  | | | Work-book | Unit-7 Reported Speech | | 04 | | 03 | |
| Jan-18 | | |  |  | | **15** | | **14** | |
|  | | | Lit. Reader | 1. The Diary of a young girl | | 05 | | 05 | |
|  | | |  | 2. Life is a glorious gift (half part) | | 05 | | 05 | |
|  | | |  | 3. Class activity | | 05 | | 04 | |
| Feb-18 | | |  |  | | **25** | | **23** | |
|  | | | Lit. Reader | Life is a glorious gift (II half part) | | 02 | | 02 | |
|  | | | M. Course Book | 1. Unit:- War | |  | |  | |
|  | | |  | (a) The sniper | | 03 | | 02 | |
|  | | |  | (b) War | | 02 | | 02 | |
|  | | |  | (c) The man he killed | | 02 | | 02 | |
|  | | | Work-book | 2. Revision – Simple past ,  present perfect | | 05 | | 05 | |
|  | | |  | 3. Passive Voice | | 02 | | 02 | |
|  | | |  | 4. Similes | | 02 | | 01 | |
|  | | |  | 5. Paragraph writing | | 01 | | 01 | |
|  | | | Grammar tree | 6.Bio sketch | | 02 | | 02 | |
|  | | |  | 7. Letter Writing | | 02 | | 02 | |
|  | | |  | 8. Note making | | 02 | | 02 | |
| March-18 | | | SUMMATIVE ASSESSMENT -TWO-2017-18 | | | | | | |