**AIR FORCE SCHOOL, BAMRAULI**

**ANNUAL SPLIT UP SYLLABUS**

**ACADEMIC SESSION 2025-26**

 **CLASS -2**

 **Subject** - **EVS** **Book** - **I Care-2**

| **S.No** |  **Month** |  **Chapter Name**  |  **Activity** | **Tentative no. of periods**  |
| --- | --- | --- | --- | --- |
| 1. | April | 1. My Body2. Being Healthy | Draw body parts on chart paper.Make 5 seasonal fruits using clay.  |  10 9 |
| 2. | May | 3. Being Safe | Make a First Aid box. |  8 |
| 3. | June | 4. My Family5. Our Neighbourhood | List 5 tasks you do everyday to help your family members. |  5 4 |
| 4. | July | 5. Our Neighbourhood6. My School7. People Who Help Us | Draw and colour a picture of your neighbourhood on A4 sheet.Paste pictures showing dos and don’ts in a school on A4 sheet.Make a sock puppet. |  8 8  6 |
| 5. | August | 8. More About Festivals9. More About Plants10. More About Animals | Make a greeting card for an approaching festival.Collect and paste 5 leaves which you can eat.Make an animal mask. |  5  6 8 |
| 6. | September | 10. More About Animals11. Food | Make an animal mask.Make one food item without using fire. |  3 6 |
| 7. | October | 12. Types of Houses13. Types of Clothes14. Air |  Make a house.Make a rag doll.Using stickers given in the book, make a poster on ‘Clean Air’. |  5 6 6 |
| 8. | November | 15. Water16. Means of Transport17. Means of Communication | Make a simple water filter.Make a paper sailboat.Make a news board in your classroom. |  6 6 6 |
| 9. | December | 18. Directions19. Our Earth | Draw a picture showing different directions.Make a scrapbook showing different landforms. |  8 7 |
| 10. | January | 19. Our Earth20. Sun, Moon and Stars | Make your name badge.Make a solar system. |  7 7 |
| 11. | February | 21. Time22. Weather and Seasons | Make a weekly timetable for the activities you do in the morning, afternoon, evening and night.Make a weather book. |  9 10 |

| **S. No.** |  **Exam** |  **Tentative Date** |  **Syllabus** |
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|  1. |  Periodic Test - 1 | 7-11 July | Chapter 1,2, 3 and 4 |
|  2. | Half Yearly Examination | 15-24 September | Chapter 1 to 11 |
|  3. | Periodic Test - 2 | 1-5 December | Chapter 12, 13, 14 and 15 |
|  4. | Annual Examination | 9-18 March | Chapter 12 to 22 |