**AIR FORCE SCHOOL, BAMRAULI**

**ANNUAL SPLIT UP SYLLABUS**

**ACADEMIC SESSION 2025-26**

**CLASS -2**

**Subject** - **EVS** **Book** - **I Care-2**

| **S.No** | **Month** | **Chapter Name** | **Activity** | **Tentative no. of periods** |
| --- | --- | --- | --- | --- |
| 1. | April | 1. My Body  2. Being Healthy | Draw body parts on chart paper.  Make 5 seasonal fruits using clay. | 10  9 |
| 2. | May | 3. Being Safe | Make a First Aid box. | 8 |
| 3. | June | 4. My Family  5. Our Neighbourhood | List 5 tasks you do everyday to help your family members. | 5  4 |
| 4. | July | 5. Our Neighbourhood  6. My School  7. People Who Help Us | Draw and colour a picture of your neighbourhood on A4 sheet.  Paste pictures showing dos and don’ts in a school on A4 sheet.  Make a sock puppet. | 8  8    6 |
| 5. | August | 8. More About Festivals  9. More About Plants  10. More About Animals | Make a greeting card for an approaching festival.  Collect and paste 5 leaves which you can eat.  Make an animal mask. | 5    6  8 |
| 6. | September | 10. More About Animals  11. Food | Make an animal mask.  Make one food item without using fire. | 3  6 |
| 7. | October | 12. Types of Houses  13. Types of Clothes  14. Air | Make a house.  Make a rag doll.  Using stickers given in the book, make a poster on ‘Clean Air’. | 5  6  6 |
| 8. | November | 15. Water  16. Means of Transport  17. Means of Communication | Make a simple water filter.  Make a paper sailboat.  Make a news board in your classroom. | 6  6  6 |
| 9. | December | 18. Directions  19. Our Earth | Draw a picture showing different directions.  Make a scrapbook showing different landforms. | 8  7 |
| 10. | January | 19. Our Earth  20. Sun, Moon and Stars | Make your name badge.  Make a solar system. | 7  7 |
| 11. | February | 21. Time  22. Weather and Seasons | Make a weekly timetable for the activities you do in the morning, afternoon, evening and night.  Make a weather book. | 9  10 |

| **S. No.** | **Exam** | **Tentative Date** | **Syllabus** |
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| 1. | Periodic Test - 1 | 7-11 July | Chapter 1,2, 3 and 4 |
| 2. | Half Yearly Examination | 15-24 September | Chapter 1 to 11 |
| 3. | Periodic Test - 2 | 1-5 December | Chapter 12, 13, 14 and 15 |
| 4. | Annual Examination | 9-18 March | Chapter 12 to 22 |